Tales out of school talk of the tribe the *lingua franca* of live men

speaking of what those worth hearing spoke to each other about

at that turn of the century unusual intelligences

from tea leaves of history exemplary characters

in whose debt we find ourselves obligated to the future

characters reenacting pennydreadful narratives

doxographic epitomes in cameo appearances

situations of light and love never quite sure which is which

or if they're one and the same though certain in the flesh-and-blood world

either is plausible *imagination a tool not a goal*

*

ancestors precursors medieval romance types

reborn as individuals unique within their categories

a motley enough company venerable in word and act

horsemen and spirited women poets and man's man despots lovers — above all, lovers — of beauty truth the good of one

another the heat between them generating light: sun

and moon come up: no war: wise rulers: the people fed:

gods likely as not appearing disappearing through tricks of the trade

goddesses proffering their love neither causing nor suffering

jealousy or desolation bestiality or boredom

*

men living and recently dead immortalized by name — women

almost never — imaginary in any case past and present

personalities on stage in the same conversation notable

less for what who or how they appear than for what good

bad or indifferent they do for the fold: warm bodies

costumed with artistic license in traditional mores

the complexion of humorous things reflected in a mirror held up

to nature's complex of images her speculum of special effects

a multiplicity of perspectives

design without a blueprint

stirring the brew as it heats up separating tenders from bullion

*

Hesiodic more than Homeric insofar as epic at all

precious few lines devoted to self-depiction *per se*

nor to interrogation of how perhaps in non-intellectual

non-conceptual musical or solely unconscious ways

ego scriptor relates to his text perhaps exposing therein masks

his better-known *personae* avoid acknowledging when they can

attentive as they must be to technicalities of verse

poetic demands of sound and sense aesthetic canons of judgment and taste

aeolian sensibilities long in thrall to the written word

starting to recall their oral fixations didactic matters ripe for transmittal

*

the tribe in question knowing its own on sight or in a word or two

speaking the same language whose traces in phrase fable song and law

through fluctuating dimensions generated of space and time

point to family likenesses the names of the father the properties

of things the proper meanings of words the nervous system of relatives

rectitude of familiars flowing in the veins of dependents

intelligent energy: pneumatic polychromatic sagacity:

gnostic: genital: carried in the fecund fertile tradition

specimens of uncommon potential re-emerging when the climate is right

to improve the general stock *this too of the process*

*

a trail of crumbs lustrous as gems lighting the way through the piebald wood

when not gone to birds mice ants wind who knows what

leading to a pastoral ever-after harmony of preoccupations

tiered by human type: each at the appropriate station knowing

who they are what their lot in the preternatural scheme of things

set down in song and text generation by generation

proverbs maxims anecdotes

gnomes charms apothegms

prefaced by the unstated rumor *people say* or *it's said*

wandering lyrists under the boughs learning from the true mastersingers

while menials do the dirty work with yeoman grace and gratitude

*

cinematic flickerings shortwave modulations

dead air white noise unpredictable static

increasingly elaborate sets of cultural parallels

produced not by resolving conflicts but by expanding contexts

persecution complicities paranoid intromissions

random inconsistent aberrant behaviors

symptomatic of something as yet undefined in professional circles

a fast dissolve from aesthetics to politics to right-wing

nationalism to populist corporate totality

the grave words of the boss-man *verbatim* in the mouths of *il popolo*

a small seldom well-disciplined conspiracy of intelligence

against the perpetual onslaught of intellectual decadence

conspiracies of ignorance invested in mean ends

heralded by a corrupt press headlining villains and fools

goods in the material sense to the distress of quality

that priceless property essential if equity is to be built

into the emerald city if natural capital is to

generate abundance and bear the weight of natural increase

and so to end on a positive note neither bang nor whimper

a history of a frame of mind a man might actually hope for

*

rhapsodies and tapestries aural threads interwoven

rhythm timbre cadence beat the warp and woof of melody

the bass line of the heart ticking within chords instrumental

in keeping the phrasing coherent the utterance intelligible

lovers dwelling in their honeycombs knowing romance is one another

insight hindsight vision undimmed by eyesight

history unmolested by knights errant taking their pleasure

where they find it *condottieri* unpoisoned by siblings of the church

love uninterrupted by murder beauty unmarred by time

the good unsullied by the true spindrift on the ocean of story

*

act one the recreation scene after scene agents actions

acts two and three largely transcription of fact after fact

largely transmitted in their own prose by leading characters

of a mind to stand up for individual freedom

the right of every human being to achieve themselves

such continuity as may be the very exploring voyaging

gathering selecting of what would appear to be a mind

seldom calling attention to itself whose properties and business

set setting incidents people arguments and quotations release

into the masque such purpose as is to be found

*

emotional ventriloquism inner demons projected onto

real people not apparitions out of old second-hand books

political economy human relations linguistics

the social sciences become the new metaphysics more

substantial in field theory terms than mechanistic materialism

or ontological idealism the universe an image of the human

a relativity of things a cosmological inconstant

held together by energies invisible to the naked eye

but palpable through intuition given direction by force of will

the same energies that inform art and make it matter

*

love in what was meant to be the next-to-last decad become

the universal equivalent *par excellence* bridging any number

of natural and metaphysical moral and civil mismatches

inequalities by any other name incoherence

the abyss between here and there see and perceive grasp and reach

brought into line line of vision line of verse the turning point

eros desire *cupiditas amor ren humanitas*

compassion *directio voluntatis* benevolence in the green world

all the eternal differences in love with one another

*

a form of history that might if things worked out discover

truly universal values constants of human experience

that might initiate the new renaissance a civilization

founded upon enrichment of life abolition of violence

diverse peoples united beyond their eristic deities

an abstract form to capture transcendence in human nature repeating itself

in a world no longer dominated by belligerence and greed

a history that includes the present

and so endows experience

with meaning and order an effable subsistence without denying

the impossibility of conclusion completion coherence