Love in saecolo as God in eternity on earth as in the back of romance-seeking minds panning for colors in centuries of turbid faith

buying into the operatic argument that self-obliteration makes us part of something unfathomably greatrer: a mystical transcendence

but not even they felt comfortable anymore with André the chaplain whose bestseller treatise on what seven centuries later got christianed *courtly love* 

a kind of worship in which a man because he believes a woman exists on a higher plane than his own ends up in abject groveling

now seemed altogether too serious to be funny too funny to be moral too moral to be taken seriously a scholastic humor

in its formative adolescent years — dirty jokes gross puns bathroom figures entwined in nicely grammatical Latin tropes

linguistica erotica from Ovid on — gender-inflected ambiguous parts of speech joined syntactically — nouns pronouns verbs

adverbs adjectives case declension tense conjunctions interjections ejaculations any level of allegory from here to kingdom come

apt to be made a bawd by ambiguous means, wordplay discrete from swordplay the swordsman from the man with the mightier instrument by mere sibilants

the fabled *trobar clus* of the southern lyricists an open secret in the *beau monde* of the northern courts where brothers and sisters were schooled in frank lubricity.